

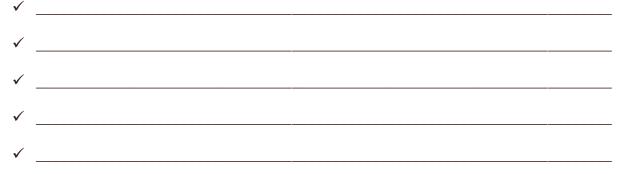
## 2014 Our Food Link • State Project Report

All states are encouraged to submit this form by November 1st in preparation for the 2015 *Volunteer Engagement* Conference idea share session. Three states will be selected from this reporting process to earn a \$700 award, in addition to one complimentary conference registration, to defray travel and lodging costs for the 2015 conference. In addition to this form, feel free to supply handouts, photos, links to news articles or additional information about the project or activity you'd like to highlight.

State Farm Bureau <sup>®</sup> :	
Contact Full Name:	
Contact Phone:	
Contact Email:	

Describe your state's project (not to exceed 150 words):

What were the main objectives of this project (not to exceed 5 bullet points)?



Describe the results of this project (not to exceed 5 bullet points):

$\checkmark$	 	
✓		
✓		
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How many people were directly reached by your programs this year? (i.e., face-to-face, event participants, etc.) \_\_\_\_\_

Describe your media outreach and summarize the reports that resulted from your event:

How many hours (volunteer and staff) were involved in planning and implementing this project?

Volunteer: \_\_\_\_\_ Staff: \_\_\_\_\_

Please explain:

If you partnered with Ronald McDonald House Charities, Inc., or another charity for this project what was the impact (Total amount of in-kind donations including food items, supplies, etc.)?

Are you willing to share your project in a 10-15 minute round table discussion or during a statesharing breakout session? (Please turn in this form no matter your answer – information will be included in a state sharing file.)

\_\_\_\_\_YES \_\_\_\_\_NO