

 **SOUTH DAKOTA FARM BUREAU**

**2225 DAKOTA AVE S, PO BOX 1426, HURON, SD 57350**

**20\_\_\_\_\_ MEMBERSHIP APPLICATION**

**\_\_\_\_\_ COUNTY FARM BUREAU**

- New
- Rejoin
- Renewal
- Producer

**ACCOUNT #** \_\_\_\_\_

- Associate

NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CELL PHONE# \_\_\_\_\_

WIFE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

EMAIL \_\_\_\_\_

DEPENDENT \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

DEPENDENT \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

DEPENDENT \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

**MEMBER INTEREST SURVEY**

(Check Commodities Produced)

- Corn
- Hay
- Alfalfa
- Sorghum
- Feed Grains
- Wheat
- Soybeans
- Dairy

- Beef
- Swine
- Sheep
- Poultry
- Honey
- Sunflower
- Equine

APPLICANT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SOLICITOR \_\_\_\_\_

AGENT# \_\_\_\_\_