



## 2014 Our Food Link • State Project Report

All states are encouraged to submit this form by **November 1st** in preparation for the 2015 **Volunteer Engagement** Conference idea share session. Three states will be selected from this reporting process to earn a \$700 award, in addition to one complimentary conference registration, to defray travel and lodging costs for the 2015 conference. In addition to this form, feel free to **supply handouts, photos, links to news articles or additional information** about the project or activity you'd like to highlight.

State Farm Bureau®: \_\_\_\_\_

Contact Full Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Describe your state's project (not to exceed 150 words):

\_\_\_\_\_

What were the main objectives of this project (not to exceed 5 bullet points)?

- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_

Describe the results of this project (not to exceed 5 bullet points):

- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_
- ✓ \_\_\_\_\_



How many people were directly reached by your programs this year? (i.e., face-to-face, event participants, etc.) \_\_\_\_\_

Describe your media outreach and summarize the reports that resulted from your event:

\_\_\_\_\_

How many hours (volunteer and staff) were involved in planning and implementing this project?

Volunteer: \_\_\_\_\_ Staff: \_\_\_\_\_

Please explain: \_\_\_\_\_

If you partnered with Ronald McDonald House Charities, Inc., or another charity for this project what was the impact (Total amount of in-kind donations including food items, supplies, etc.)?

\_\_\_\_\_

Are you willing to share your project in a 10-15 minute round table discussion or during a state-sharing breakout session? (Please turn in this form no matter your answer – information will be included in a state sharing file.)

\_\_\_\_\_ YES                      \_\_\_\_\_ NO